

# **EDWARDS ASSOCIATION SCHOLARSHIP GUIDELINES**

**The Edwards Association Scholarship Committee will award three (3) \$500.00 scholarships to seniors at Gonzales High School in Gonzales County, Texas. Graduating seniors are eligible to apply and should contact their school counselor or the Edwards Association Scholarship Committee for more information.**

## **SCHOLARSHIP QUALIFICATIONS**

**High School Graduating Senior with:**

**GPA of 2.5 and above and attend a 2 or 4 year college/university Technical school. (Must provide proof of enrollment before funds are dispersed)**

**Provide a resume/fact sheet (Including GPA & Class Rank)**

**Provide a High School Transcript**

**Submitting a brief essay (200-300 words) explaining your financial  
And/or**

**Any unusual circumstances you feel should be considered in  
awarding you this scholarship.**

**Three (3) letters of recommendations-School or Community  
(No Relatives)**

**Applications will be due The Thursday after Spring Break. Late applications and incomplete applications will not be accepted.**

**The Scholarships will be awarded for the Fall/Spring semester( one-half of monies for each semester) with proof of acceptance letter and with official school receipt.**

**Students will be responsible for contacting The Edwards Association Scholarship Funds Committee after enrollment in school.**

**All checks will be written to the student.**

**All High School Counselors will be given the Application requirements.**

**For additional information contact Helen Lampkin Barnes, Scholarship Committee Chairperson( 512-567-8095)**

**EDWARDS ASSOCIATION  
SCHOLARSHIP APPLICATION**  
Please Complete All Information

**Name:** \_\_\_\_\_  
First Name Middle Name Last Name

**Address:** \_\_\_\_\_  
City State Zip

**Phone:** HM. \_\_\_\_\_ Cell: \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Parent(s) or Legal Guardian's Name** \_\_\_\_\_

**ACADEMIC INFORMATION**

**Name of High School:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
City State Zip

**Phone:** \_\_\_\_\_ **Counselor** \_\_\_\_\_ **E-Mail** \_\_\_\_\_

**Class Rank** \_\_\_\_\_  
Number in Class Total Students in Class

**GPA** \_\_\_\_\_ **SAT and or ACT Test Scores:** \_\_\_\_\_

**Institution where you have applied or been accepted:** \_\_\_\_\_

**1<sup>st</sup> Choice:** \_\_\_\_\_ **2<sup>nd</sup> Choice:** \_\_\_\_\_  
Accepted Waiting Accepted Waiting  
☐ ☐ ☐ ☐

Indicate your participation by placing an "X" in the appropriate box:

	<u>Years of Participation</u>		
	Sophomore	Junior	Senior
Academic competition or honor societies.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Athletic teams or individual sports.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Clubs and other extra-curricular organizations.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Volunteering to benefit the community.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leadership positions held (Ex: President, Captain, Treasurer, Chair, etc.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Worked or interned for at least 3 month period.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Received special awards or recognition for any of the above activities.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

### EXTRA-CURRICULAR ACTIVITIES

**ACADEMIC**-Include activities that expand upon traditional classroom learning. Including but not limited to National Honor Society, Mu Alpha Theta, Academic Decathlon, UIL Competition, Debate, Spanish Club, etc...

Name of Activity	Number of Years Participate	Leadership Position(s) Held	Description

**ATHLETIC**-Include team or individual sports that you participated in either through your school or outside of school. Including but not limited to football, track, soccer, baseball, basketball, cheerleading, cheerleading, karate, fencing, etc..)

Name of Activity	Number of Years Participated	Leadership Position(s) Held

**CLUBS/ORGANIZATIONS**-Include clubs and/or organizations that you participated in, such as Student Council, etc... These activities should be NON-ACADEMIC

Name of Activity	Number of Years Participated	Leadership Position(s) Held

**COMMUNITY SERVICE**-Include volunteer activities within or outside of your school in which you participated. Example includes, but is not limited to volunteering for the Boys and Girls Club, coaching a youth sports league, organizing a toy drive.

Name of Activity	Number of Years	Number of Hours Per Year	Description

## **EMPLOYMENT**

Include any employment you participated in, either paid or unpaid. Space is provided for three (3) activities. If you were involved in more than three activities, select the three more important to you.

**Company:** \_\_\_\_\_ **Start Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

**Job Title (If any):** \_\_\_\_\_

**Responsibilities:** \_\_\_\_\_

**Company:** \_\_\_\_\_ **Start Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

**Job Title (If any):** \_\_\_\_\_

**Responsibilities:** \_\_\_\_\_

**Company:** \_\_\_\_\_ **Start Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

**Job Title (If any):** \_\_\_\_\_

**Responsibilities:** \_\_\_\_\_

## **HONORS/AWARDS**

Include any honors/awards you have received in any academic, extra-curricular, or employment activity in which you have participated. Examples of honors/awards include, but are not limited to student of the month, receiving a scholarship, lettering in a sport, etc... Space is provided for 5 Honors/Awards. If you have more than 5 Honors/Awards to submit, you may include additional Honors/Awards.

**Name of Honor/Award:** \_\_\_\_\_

**Award Given By:** \_\_\_\_\_ **Date/Year Received:** \_\_\_\_\_

**Name of Honor/Award:** \_\_\_\_\_

**Award Given By:** \_\_\_\_\_ **Date/Year Received:** \_\_\_\_\_

**Name of Honor/Award:** \_\_\_\_\_

**Award Given By:** \_\_\_\_\_ **Date/Year Received:** \_\_\_\_\_

**Name of Honor/Award:** \_\_\_\_\_

**Award Given By:** \_\_\_\_\_ **Date/Year Received:** \_\_\_\_\_

**Name of Honor/Award:** \_\_\_\_\_

**Award Given By:** \_\_\_\_\_ **Date/Year Received:** \_\_\_\_\_

I certify that my answers are true and complete to the best of my knowledge.

Name of Mother \_\_\_\_\_

Name of Father \_\_\_\_\_

Legal Resident of Gonzales County, Texas and a graduating senior.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date